



# Guam Department of Agriculture

Division of Agricultural Development Services (ADS)  
163 Dairy Road Mangilao, Guam  
Phone: 671-300-7973/ Nursery 671-300-7974  
Website: doag.guam.gov

For official use only:

Inspection date: \_\_\_\_\_

Inspection Verified By: \_\_\_\_\_

Time: \_\_\_\_\_

Registration No. \_\_\_\_\_

## AGRICULTURAL ASSESSMENT FORM (AAF-21)

Name: \_\_\_\_\_  
(Last) (First) (M.I.)

Email: \_\_\_\_\_ Contact Number(s): \_\_\_\_\_ Last 4 digits of SSN: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Farm Village: \_\_\_\_\_

Gender: Female / Male    Disability: Yes / No    Veteran: Yes / No    Citizenship: US / Permanent Resident

To better understand our demographic for farm data, how would you describe your ethnicity? Please circle:

CHamoru / Pacific Islander / Asian / Native American / Black / Hispanic / White / Other: \_\_\_\_\_

### PURPOSE OF VISIT:

Agricultural Water Rate     Bona Fide Certification     Crop Compensation     Re-inspection/Inactive

### LAND INFORMATION:

Privately owned     CHamoru Land Trust     Leasing Land

Lot #: \_\_\_\_\_ Total Acreage: \_\_\_\_\_ Acreage Farmed: \_\_\_\_\_

### FARMING VENTURE:

Commercial     Subsistence

### TYPE OF AGRICULTURAL VENTURE:

Apiculture     Aquaculture     Crop Production     Fruit Trees     Fungiculture     Hydroponic  
 Livestock     Medicinal     Microgreens     Nursery     Poultry

**LEGEND:**

**LOR= Length of Row**

**NOR= Number of Row**

**DBP= Distance Between Plant**

| <b>CROP PRODUCTION</b> (Include medicinals, microgreens, hydroponics, fungiculture) |                     |                                  |                                    |            |            |            | <b>CROP STAGE</b> |                              | <b>CROP YIELD</b>                       |   |  |
|---|---------------------|----------------------------------|------------------------------------|------------|------------|------------|-------------------|------------------------------|---|---|--|
| <b>Date Planted</b><br>(Month/Year)   | <b>Field #-Crop</b> | <b>Inspector</b><br><b>Count</b> | <b># of</b><br><b>Plants/Hills</b> | <b>LOR</b> | <b>NOR</b> | <b>DBP</b> | <b>Bearing</b>    | <b>Non</b><br><b>Bearing</b> | <b>Estimated</b><br><b>Yield (lbs.)</b> | <b>Harvest</b><br><b>(Month/Year)</b>   | <b>Estimated</b><br><b>Farm Gate</b><br><b>Value</b> |
| Jan. 2021   | Field 1- long beans | Sample                           | 101                                | 100'       | 10         | 1'         | X                 |                              | 12,000/mo.                              | Mar. 2021                               | \$5.00/lb.   |
|   |                     |                                  |                                    |            |            |            |                   |                              |   |   |  |
|   |                     |                                  |                                    |            |            |            |                   |                              |   |   |  |
|   |                     |                                  |                                    |            |            |            |                   |                              |   |   |  |
|   |                     |                                  |                                    |            |            |            |                   |                              |   |   |  |
|   |                     |                                  |                                    |            |            |            |                   |                              |   |   |  |
|   |                     |                                  |                                    |            |            |            |                   |                              |   |   |  |
|   |                     |                                  |                                    |            |            |            |                   |                              |   |   |  |
|   |                     |                                  |                                    |            |            |            |                   |                              |   |   |  |
|   |                     |                                  |                                    |            |            |            |                   |                              |   |   |  |
|   |                     |                                  |                                    |            |            |            |                   |                              |   |   |  |
|   |                     |                                  |                                    |            |            |            |                   |                              |   |   |  |
|   |                     |                                  | <b>Total</b><br><b>Crops:</b>      |            |            |            |                   | <b>Total Yield:</b>          |   | <b>Estimated</b><br><b>Total Value:</b> |  |

| ORNAMENTALS/NURSERY       |                  |                        |                           | FRUIT TREES               |              |                 |              |                 |                           |
|---------------------------|------------------|------------------------|---------------------------|---------------------------|--------------|-----------------|--------------|-----------------|---------------------------|
| Date Planted (Month/Year) | Name of Plant    | # of Plants            | Estimated Farm Gate Value | Date Planted (Month/Year) | Name of Tree | Inspector Count | # of Trees   | Estimated Yield | Estimated Farm Gate Value |
| Jan. 2021                 | Orchid Varieties | 200                    | \$5-10/plant              | Jan. 2021                 | Calamansi    | Sample          | 25           | 200 lbs./month  | \$2.50/lb.                |
|                           |                  |                        |                           |                           |              |                 |              |                 |                           |
|                           |                  |                        |                           |                           |              |                 |              |                 |                           |
|                           |                  |                        |                           |                           |              |                 |              |                 |                           |
|                           |                  |                        |                           |                           |              |                 |              |                 |                           |
|                           |                  |                        |                           |                           |              |                 |              |                 |                           |
|                           |                  |                        |                           |                           |              |                 |              |                 |                           |
|                           |                  |                        |                           |                           |              |                 |              |                 |                           |
|                           |                  |                        |                           |                           |              |                 |              |                 |                           |
|                           |                  |                        |                           |                           |              |                 |              |                 |                           |
|                           |                  |                        |                           |                           |              |                 |              |                 |                           |
|                           |                  |                        |                           |                           |              |                 |              |                 |                           |
|                           |                  |                        |                           |                           |              |                 |              |                 |                           |
|                           |                  |                        |                           |                           |              |                 |              |                 |                           |
| Total Ornamentals:        |                  | Estimated Total Value: |                           | Total Fruit Trees:        |              |                 | Total Yield: |                 | Estimated Total Value:    |

| LIVESTOCK               |                 |                           |                 | AQUACULTURE               |              |                           |                        |
|-------------------------|-----------------|---------------------------|-----------------|---------------------------|--------------|---------------------------|------------------------|
| Type of Livestock       | # of Heads      | Estimated Farm Gate Value |                 | Type of Species           | # of Species | Estimated Farm Gate Value |                        |
| Swine (sows)            | 6               | \$300.00/Head             |                 | Tilapia                   | 500          | \$2.50/Lb.                |                        |
|                         |                 |                           |                 |                           |              |                           |                        |
|                         |                 |                           |                 |                           |              |                           |                        |
|                         |                 |                           |                 |                           |              |                           |                        |
|                         |                 |                           |                 |                           |              |                           |                        |
|                         |                 |                           |                 |                           |              |                           |                        |
| <b>TOTAL LIVESTOCK:</b> |                 | Estimated Total Value:    |                 | <b>TOTAL AQUACULTURE:</b> |              | Estimated Total Value:    |                        |
| APICULTURE              |                 |                           |                 | POULTRY                   |              |                           |                        |
| # of Hives              | Type of Product | Estimated Yield           | Estimated Value | Type of Poultry           | # of Heads   | # of Eggs per Month       | Estimated Value        |
| 4                       | Honey           | 160 oz.                   | \$160           | Chickens                  | 20           | 500                       | \$200                  |
|                         |                 |                           |                 |                           |              |                           |                        |
|                         |                 |                           |                 |                           |              |                           |                        |
|                         |                 |                           |                 |                           |              |                           |                        |
| Estimated Total Value:  |                 |                           |                 | <b>TOTAL POULTRY:</b>     |              |                           | Estimated Total Value: |

**PLEASE DRAW A MAP TO YOUR FARM**

**Please draw a simple sketch of your property. Indicate and label crops, storage, water bodies, fences, road, house, etc.**

Field 1

Peppers

Field 2

Eggplant

House

Beetle nut  
tree row:

Water meter:

WM

Road: =====

XXXXXXXXXXXXXX

Total Acreage: \_\_\_\_\_  
Acreage Farmed: \_\_\_\_\_

## AGREEMENT:

The applicant agrees to report to the Guam Department of Agriculture within six (6) months and every six (6) months thereafter such farming activities. Failure to do so will result in the TERMINATION of the assistance. Public Law 9-42 and Public Law 22-64

*I CERTIFY THAT ALL THE INFORMATION AND STATEMENTS CONTAINED HEREIN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.*

FARMER'S SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

INSPECTION VERIFIED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

